

**ENVIRONMENT, HIGHWAYS AND WASTE
POLICY OVERVIEW COMMITTEE**

Tuesday, 15th September, 2009

10.00 am

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

ENVIRONMENT, HIGHWAYS AND WASTE POLICY OVERVIEW COMMITTEE

Tuesday, 15th September, 2009, at 10.00 am Ask for **Karen Mannering**
Council Chamber, Sessions House Telephone **01622 694367**
County Hall, Maidstone

Tea/Coffee will be available 15 minutes before the meeting

Membership (12)

Conservative (11): Mr C Hibberd (Chairman), Mr J R Bullock, MBE, Mr N Collor,
Mr J Cubitt, Mr M J Harrison, Mr J D Kirby, Mr S Manion,
Mr R A Pascoe, Mr W Richardson, Mrs E M Tweed and
Mr M Whiting

Liberal Democrat (1): Mr M Robertson (Vice-Chairman)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

A. COMMITTEE BUSINESS

- A1 Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this meeting
- A3 Minutes of the meeting held on 16 July 2009 (Pages 1 - 12)
- A4 Dates of meetings - 2010
 - Friday 22 January
 - Thursday 25 March
 - Tuesday 6 July
 - Tuesday 14 September
 - Thursday 4 November

All meetings to commence at 10:00 am

B. ITEMS FOR DISCUSSION

- B1 Managing Director and Cabinet Member's Update (Oral report)
- B2 "My Kent Highways Online" (Pages 13 - 14)
- B3 Financial Monitoring 2009/10 (Pages 15 - 32)

- B4 EHW Annual Complaints and Compliments 2009 (Pages 33 - 40)
- B5 Towards 2010 (Pages 41 - 80)
- B6 Draft Annual Performance Report 2008/09 (Pages 81 - 136)
- B7 Consultations, surveys and public involvement activity in 2008-2009 (Pages 137 - 150)
- B8 Potential to Refocus and Restructure the Overview and Scrutiny Function (to follow)
- B9 Sustainability and Climate Change - Update (Pages 151 - 158)
- B10 Update on Service Level Agreement with EDF Energy (Pages 159 - 188)
- B11 KHS Winter Service Review (Pages 189 - 204)
- C. SELECT COMMITTEE UPDATE**
- C1 Select Committee - update (Pages 205 - 206)
- D. ITEMS FOR REPORT/INFORMATION**
- D1 The Management of Vehicle Obstructions to Private Access (White Access to Highlight Markings on the Public Highway (Dog Bone Markings)) (Pages 207 - 224)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Monday, 7 September 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.